

Junior / Senior (circle one)

Name
of Applicant _____

SANTA BARBARA COUNTY 4-H COUNTY RECORD BOOK JUDGING TALLY SHEET

Presentation, Layout and Completeness <i>(If either are no record book does not qualify for County Winner or Medalist)</i> The 4-H Record Book is formatted correctly. ____ Yes ____ No The record book is completed (all signatures & blanks are filled in) ____ Yes ____ No			
Summary of Evaluation		Scores	
		Judge #1	Judge #2
Projects <i>Learning Experiences</i> – Maximum - 15 points. <i>Knowledge and Skills</i> – Maximum - 15 points. <i>Size and Scope</i> – Maximum - 10 points.		 	
Expression Page <i>Maximum</i> – extra credit - 5 points.		 	
Leadership <i>Maximum</i> – 30 points.		 	
Citizenship <i>Maximum</i> – 30 points.		 	
Total Points <i>(100 points maximum each judge)</i>		+	=
County Award Date _____ <input type="checkbox"/> County Winner <i>(Minimum Junior points – 100 pts)</i> <i>(Minimum Senior points – 150 pts)</i> <input type="checkbox"/> County Medalist <i>(70% of top scoring County Winner)</i> <i>(Minimum Junior points – 70 pts)</i> <i>(Minimum Senior points – 105 pts)</i> <input type="checkbox"/> Thank You <i>(record books not meeting one of the above qualifications)</i>		 <i>This Member's Total Points Earned</i> _____ <i>County Winner – Top Score -</i> _____ <i>County Medalist – Minimum Score -</i> _____	

Comments: _____

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